



STATE PLUMBING BOARD OF LOUISIANA

*"From Hospital to Home, Your Health Depends on Proper Plumbing
— A Cornerstone of Public Health"*

BOARD MEMBERS:

TERRY SMITH
CHAIRMAN
BATON ROUGE

KELLY CRAFT
VICE CHAIRMAN
LAKE CHARLES

RICKEY FABRA
SECRETARY/TREASURER
METAIRIE

CARL BOURGEOIS
GONZALES

GERALD LACOUR
ALEXANDRIA

LARRY REILING
COVINGTON

TREY GIGLIO
SHREVEPORT

JAKE CAUSEY
BATON ROUGE

JOHNNIE MARCADE
NEW ORLEANS

ASHLEY J. TULLIER
EXECUTIVE DIRECTOR
BATON ROUGE

TO: BOARD MEMBERS
ADVISORY COMMITTEE MEMBERS
LOUIS ROBEIN/ATTORNEY
ENFORCEMENT OFFICERS
GUESTS

FROM: ASHLEY J. TULLIER
EXECUTIVE DIRECTOR

SUBJECT: QUARTERLY BOARD MEETING DATE

The Quarterly Board Meeting of the State Plumbing Board of Louisiana is scheduled as follows:

DATE: THURSDAY, DECEMBER 15, 2022

TIME: 10:00 A.M.

PLACE: STATE PLUMBING BOARD'S OFFICE
11304 CLOVERLAND AVENUE
BATON ROUGE, LOUISIANA 70809

If you have any questions or agenda item requests, please contact Samantha Wunstel at (225) 756-3434.

Sincerely,

Samantha Wunstel
Administrative Coordinator

**QUARTERLY BOARD MEETING
STATE PLUMBING BOARD OF LOUISIANA
THURSDAY, DECEMBER 15TH, 2022
BATON ROUGE, LOUISIANA**

**TO: BOARD MEMBERS
ADVISORY COMMITTEE MEMBERS
ENFORCEMENT OFFICERS
JULIE RICHARD-SPENCER – ATTORNEY PUBLIC**

**FROM: STATE PLUMBING BOARD OF LOUISIANA
EXECUTIVE DIRECTOR**

**SUBJECT: AGENDA – QUARTERLY BOARD MEETING
THURSDAY, DECEMBER 15, 2022
BATON ROUGE, LOUISIANA**

Public comments shall be limited to the agenda items upon which a vote is to be taken at the meeting. The Public Comment Period shall consist of a singular period scheduled before action by the Board on the agenda items upon which a vote is to be taken. If you would like to comment during the Public Comment Period, please complete a card and identify the agenda item(s) on which you intend to comment.

AGENDA

1. **INVOCATION**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ADOPTION of AGENDA**
5. **PRESENTATIONS**
6. **SPECIAL BUSINESS**
 - a.) Executive Session – Board Members/Counsel/Executive Director
7. **SPECIAL REQUESTS**
8. **APPLICATION APPEALS**
9. **ENFORCEMENT**
 - a.) Kenny Gauthier–Appeal
 - b.) *Brett Ducote*
 - c.) *John Trahan*
 - d.) *Brandon Cormier*
 - e.) *Angela Gayle*
 - f.) *Charles Butler*

10. COMMITTEE REPORTS

- a.) Rule Change Committee – *Carl Bourgeois*
- b.) Building Committee – *Vincent Giglio*
- c.) Examination Merger Committee – *Michael Joiner*
- d.) WSPS Committee – *Michael Joiner*

11. PREVIOUS MINUTES August 25, 2022

12. FINANCIAL REPORT

- a.) Secretary/Treasurer – *Rickey Fabra*
- b.) 2024 Budget – *Rickey Fabra*
- c.) 2022 Legislative Audit – *Rickey Fabra*

13. ADVISORY BOARD

Advisory Report – *Keith Bienvenu*

14. ENFORCEMENT OFFICERS' REPORT

Region A: Stephen “Steve” Campbell
Region A: William “Bill” Easterling
Region B: Daniel “Danny” Franklin
Region B: Nicholas Dykes
Region C: Pat Olivier
Region D: Glen Gremillion
Region E: Fredrick “Fred” Fontenot
Region F: Jim York
Region G: John Odum
Region I: Blaine Matte

15. EXECUTIVE DIRECTOR'S REPORT

Ashley J. Tullier

16. OLD BUSINESS

A.) EXAM REPORTS

1.) JOURNEYMAN PLUMBER EXAMINATIONS

- a.) *August 30, 2022 – Ashley Tullier*
- b.) *October 1, 2022 – Kevin Brown*
- c.) *October 8, 2022 – Rickey Fabra*
- d.) *October 11, 2022 – Ashley Tullier*
- e.) *October 25, 2022 – Ashley Tullier*
- f.) *November 7, 2022 – Ashley Tullier*

2.) MASTER PLUMBER EXAMINATIONS

- a.) *August 27, 2022 – Jonathan Causey*

- b.) *August 31, 2022 – John Marcade*
- c.) *September 29, 2022 – John Marcade*
- d.) *October 12, 2022 – John Marcade*
- e.) *October 26, 2022 – John Marcade*
- f.) *November 5, 2022 – Jonathan Causey*
- g.) *November 16, 2022 – John Marcade*
- h.) *December 14, 2022– John Marcade*

3.) NATURAL GAS FITTER EXAMINATION

- a.) *September 10, 2022 – Ashley Tullier*
- b.) *September 17, 2022–Ashley Tullier*
- c.) *September 24, 2022- Mike Joiner—Shreveport*
- d.) *December 3, 2022–Mike Joiner*
- e.) *December 10, 2022- John Marcade*

4.) MASTER NATURAL GAS FITTER EXAMINATION

- a.) *October 12, 2022 –John Marcade*
- b.) *November 12, 2022–Terry Smith*
- c.) *November 16, 2022 – John Marcade*

5.) TRADESMAN EXAMINATION

- a.) *November 19, 2022 – John Marcade*

- B.) Request for SPBLA to Livestream Public Meetings**
- C.) *Journeyman Plumber and Natural Gas Fitter Examination Merger – Mike Joiner***
- D.) *Defining Rule for Appliance Fixtures – Carl Bourgeois***
- E.) *Refer 3-year CPE Cycle to CPE Committee – Carl Bourgeois***
- F.) *Request for Legal Opinion on Photographing Failed and Passed Exam Layouts – Carl Bourgeois***
- G.) *Kruger’s Training Academy WSPS Application – Mike Joiner***
- H.) *WSPS Providers – Mike Joiner***

17. NEW BUSINESS

- A.) Contract for Professional Legal Services**
- B.) Examiner Oath Approval for Todd Billiot and Seth Szymanski**
- C.) 2023 CPE Provider Approval**
- D.) 2023 CPE New Instructor Approval for PHCC: Eddie LeBeouf III, Edward G. DiMaggio and Catherine Vincent. LU 198: Joshua T. Henderson**

18. BOARD MEETING DATES FOR 2023 (February 23rd, May 18th, August 24th, December 14th)

19. ADJOURNMENT