

# LA DEVELOPMENTAL DISABILITIES COUNCIL

October 17-19, 2017

## Draft Agenda

### Tuesday, October 17, 2017

2:00 p.m. – 3:45 p.m. Executive Committee  
4:00 p.m. – 8:00 p.m. Orientation  
5:30 p.m. – 6:30 p.m. Dinner

### Wednesday, October 18, 2017

8:00 a.m. – 12:00 p.m. Council Orientation continues  
12:00 p.m. – 1:00 p.m. Lunch  
1:00 p.m. – 2:45 p.m. Act 378 Sub-Committee  
3:00 p.m. – 6:00 p.m. Education/Employment Committee  
3:00 p.m. – 6:00 p.m. Self-Determination/Community Inclusion Committee  
6:15 p.m. – 7:30 p.m. Dinner  
Roundtable Discussions

### Thursday, October 19, 2017

8:30 a.m. Greetings and Introductions

8:35 a.m. Ground Rules and Mission Statement

8:40 a.m. [July Meeting Summary](#) (Vote)

8:45 a.m. Chairperson's Report – April Dunn  
• Executive Committee Recommendations (Vote)  
    ○ Council's Legislative Agenda (Vote)

9:30 a.m. [Executive Director's Report](#) – Sandee Winchell

9:45 a.m. [Budget Report](#) – Shawn Fleming

9:50 a.m. Committee Reports  
• Membership Committee – Paula Moreau

10:00 a.m. **BREAK**

10:15 a.m. Committee Reports  
• Self-Determination/Community Inclusion – Randall Brown (Vote)  
• Education/Employment – Robert Paddy (Vote)  
• Act 378 Sub-Committee – Bambi Polotzola (Vote)

11:15 a.m. Standing Council Member Reports  
• [Governor's Office of Elderly Affairs](#) – Sharon Buchert  
• [Louisiana Rehabilitation Services](#) – Mark Martin  
• Governor's Office of Disability Affairs – Bambi Polotzola

- Advocacy Center – Kim Jones

12:00 p.m.

**LUNCH**

1:00 p.m.

Standing Council Member Reports Continued

- Department of Education – Jamie Wong
- Office of Aging and Adult Services – Tara LeBlanc
- [Office of Public Health](#) – Patti Barovechio
- Bureau of Health Services Financing – Dee Budgewater
- [Human Development Center](#) – Alan Coulter
- [Office for Citizens with Developmental Disabilities](#) – Mark Thomas

2:30 p.m.

Unfinished Business

2:40 p.m.

New Business

2:50 p.m.

Public Comment

3:10 p.m.

Announcements

- Next Council Meeting: January 17 - 18, 2018

3:15 p.m.

Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Kourtney.Gaines2@la.gov](mailto:Kourtney.Gaines2@la.gov) or call 225-342-6804 or 800-450-8108.