

**MEETING OF THE
BOARD OF COMMISSIONERS
SABINE RIVER AUTHORITY
STATE OF LOUISIANA
WATER SALES COMMITTEE
CYPRESS BEND RESORT CONFERENCE CENTER
2000 CYPRESS BEND PARKWAY
MANY, LA
10:30AM THURSDAY, MARCH 11TH, 2021**

A G E N D A

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|-------------------------------|--------|-----------|
| A. Call to Order | | CHAIRMAN |
| B. Prayer | | CHAIRMAN |
| C. Pledge of Allegiance | | CHAIRMAN |
| D. Roll Call | | SECRETARY |
| E. Adoption of Agenda | | MOTION |
| F. Public Comments | | |
| G. Old Business: | | |
| 1. | | |
| 2. | | |
| 3. | | |
| H. New Business: | | |
| 1. Short Term Water Contracts | | FOUND |
| 2. | | |
| 3. | | |
| I. Adjournment | MOTION | CHAIRMAN |