

NOTICE POSTED JUNE 11, 2015 at 10:30 a.m.

BUNCHES BEND PROTECTION DISTRICT

**NOTICE OF AND AGENDA FOR
A MEETING OF THE BOARD OF COMMISSIONERS OF THE
BUNCHES BEND PROTECTION DISTRICT
FRIDAY, JUNE 12, 2015
ELEVEN O'CLOCK A.M.**

**EAST CARROLL PARISH COURTHOUSE
POLICE JURY ROOM, 2ND FLOOR
400 FIRST STREET
LAKE PROVIDENCE, LOUISIANA 71254**

NOTICE IS HEREBY GIVEN that a meeting of the Board of Commissioners of the Bunches Bend Protection District (the "*District*") will be held on Friday, **June 12, 2015, Eleven O'clock a.m.**, in the East Carroll Parish Courthouse, Police Jury Room, 400 First Street, Lake Providence, Louisiana. One of the items to be discussed is the following:

1. Call to order;
2. Roll call;
3. Approval of the minutes of the May 1, 2015, meeting of the District;
4. Financial Report;
5. Levee Maintenance Contract;
6. Pumping Station;
7. Bunches Bend Celebration Event;
8. Ethics issues;
9. Public Comment Period;
10. Consideration of the following Resolution:

A RESOLUTION AUTHORIZING THE LEVY AND COLLECTION OF AN AD VALOREM TAX OF THREE HUNDRED ELEVEN MILLS AND AN ANNUAL TAX TO BE IMPOSED ON A PER ACRE BASIS ON LAND WITHIN THE BOUNDARIES OF THE BUNCHES BEND PROTECTION DISTRICT (THE "DISTRICT") IN THE AMOUNT OF TWENTY-SIX DOLLARS PER ACRE LEVIED ON CROPLAND AS DEFINED BY THE FARM SERVICE AGENCY OF THE UNITED STATES DEPARTMENT OF AGRICULTURE AND TWO DOLLARS PER ACRE ON ALL OTHER LAND WITHIN THE BOUNDARIES OF THE DISTRICT AS AUTHORIZED BY ACT NO. 570 OF THE LOUISIANA LEGISLATURE, REGULAR SESSION OF 2012 AND OTHER CONSTITUTIONAL AND STATUTORY AUTHORITY AS APPLICABLE TO BE DEDICATED AND USED FOR ALL LAWFUL PURPOSES BY THE DISTRICT INCLUDING BUT NOT LIMITED TO FUNDING FOR THE REPAIR, IMPROVEMENT AND MAINTENANCE OF THE WILSON POINT LEVEE SYSTEM IN THE BUNCHES BEND AREA; AND OTHERWISE PROVIDING WITH RESPECT THERETO.

11. Adopt the 2015 millage rates;
12. Adopt other authorized millages or taxes;
13. Transaction of such other business as may properly come before the Board;
14. Adjourn.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Andy Brister at 318-559-5800 describing the assistance that is necessary.