# THE BOARD OF COMMISSIONERS OF BUNCHES BEND PROTECTION DISTRICT

### NOTICE OF PUBLIC MEETING

## A public meeting will be held as follows:

DATE:

Wednesday, February 5, 2020

TIME:

11:00 a.m.

PLACE:

Brister Law Firm

318 Morgan Street Lake Providence, LA

## **AGENDA**

- 1. Call to order;
- 2. Roll call;
- 3. Approval of the minutes of the November 6, 2019, meeting of the District.

#### **Old Business:**

- 1. Financial Report;
- 2. Distribution of 2019 audit report;
- 3. Levee maintenance:
- 4. Pumping Station-major repairs;
- 5. 2020 Meeting Dates change dates

#### **New Business:**

- 1. Transaction of such other business as may properly come before the Board;
- 2. Adjourn.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Andy Brister at 318-559-5800 describing the assistance that is necessary.