

# February 16, 2023 LSBN Board Meeting

LOUISIANA STATE BOARD OF NURSING  
BOARD MEETING - February 16, 2023  
AGENDA

Place: Louisiana State Board of Nursing  
17373 Perkins Road  
Baton Rouge, Louisiana 70810

Call to Order: 9:00 AM

Roll Call

Adoption of Agenda

Approval of Minutes [December 12, 2022](#)

Public participation is available in person, as space permits, and virtually using **Microsoft TEAMS**.

If you wish to speak to an item, please complete the comment card below and e-mail to [scotttexe@lsbn.state.la.us](mailto:scotttexe@lsbn.state.la.us).

Virtual participants may also ask to be recognized during the meeting by using the "raise your hand" feature in Microsoft TEAMS.

Click [HERE](#) to join the meeting via Microsoft TEAMS.

## UNFINISHED BUSINESS

[BSN Exceptions Public Meeting](#)

## NEW BUSINESS

### 1. Consent Agenda Motions

1. [LSBN Staff Program Status Reports](#)
  1. [NCLEX Report](#)
  2. [Accreditation Reports](#)
2. [Education Announcements](#)

### 2. Division Reports

1. Division of Nursing Practice
  1. Chief Nursing Officer - **Dr. Monique Calmes**
  2. Education and Examination - **Dr. Karen Lyon**
    1. [2022 Schools of Nursing Annual Reports](#)
      1. [Baton Rouge General Medical Center - Diploma](#)
      2. [Bossier Parish Community College - ASN](#)
      3. [Chamberlain University - BSN](#)
      4. [Louisiana Christian University - BSN](#)
      5. [Louisiana Delta Community College - ASN](#)
      6. [Louisiana State University at Alexandria - ASN](#)
      7. [Southern University at Baton Rouge - BSN](#)
      8. [Southern University at Shreveport - ASN](#)
      9. [South Louisiana Community College - ASN](#)
      10. [William Carey University at Baton Rouge General - BSN](#)
  3. Licensure and Practice - **Dr. Monique Calmes**
2. Compliance Division
  1. Chief Compliance Officer - **Ms. Lauren Papillion**
  2. RNP/Monitoring - **Ms. Urhonda Beckwith**
    1. [RNP Presentation](#)
  3. Compliance - **Ms. Geneva Carter**
3. Division of Administration
  1. Chief Administrative Officer - **Ms. Isonel Brown**
  2. Information Technology - **Mr. Carl Nagin**
  3. Human Resources - **Ms. LaQueda Ricks**
  4. Administrative Services - **Ms. Katrina Duncan**
4. Division of Legal Affairs
  1. Chief Legal Officer - **Ms. Carrie Jones**
  2. Hearings - **Mr. Donald Bowman**

### 3. Office of the Executive Director/CEO

1. [Bossier Parish Community College - LPN to RN Apprenticeship Program](#)
2. Collaborative Models of Care for Primary Care/Psych Mental Health Care - Tari Dilks, DNP, PMHNP, FAANP and Sara Jones, PMHNP
3. [Nurse Externship Programs](#)
4. Internationally-Educated Nurses

### 4. Reports

1. [Report of President](#)
2. [Report of Vice-President](#)
3. [Report of Executive Director](#)

### 5. Professional Development

### 6. National Council State Boards of Nursing

1. [Letter from the NCSBN Board President](#)

**7. Public Comments**

**8. Executive Session**

1. Report on Litigation:

1. *Danielle Kelley v. Louisiana State Board of Nursing*, Docket No.: 724,625 Sec. 32, 19th Judicial District Court, Parish of East Baton Rouge, State of Louisiana

2. Personnel Issues

**ANNOUNCEMENTS AND COMMUNICATIONS**

**Adjournment**

NOTE: This agenda is tentative until 24 hours in advance of the meeting, at which time the most recent revision becomes official.

Effective: Revised:

***MISSION: To safeguard the life and health of the citizens of Louisiana by assuring persons practicing as registered nurses and advanced practice registered nurses are competent and safe.***

***VISION: LSBN will be a leader in regulatory excellence that advances nursing workforce, education, and practice.***

# LOUISIANA STATE BOARD OF NURSING

17373 Perkins Road, Baton Rouge, LA 70810

## REQUEST FOR PUBLIC COMMENT

*I would like to request public comment at the following public meeting:*

**Board meeting of: February 16, 2023**

Agenda Item (see agenda sheet handout for topic/number): \_\_\_\_\_

- 1. I would like to speak
- 2. I will provide information, if requested
- 3. Although I would not like to speak, I would like to submit written content

**Because we may need to contact you before or during the meeting, please provide your cell phone number:**

Name: \_\_\_\_\_

Representing: \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Date of Request: \_\_\_\_\_ Time of Request: \_\_\_\_\_