



STATE PLUMBING BOARD OF LOUISIANA

*"From Hospital to Home, Your Health Depends on Proper Plumbing
— A Cornerstone of Public Health"*

BOARD MEMBERS:

TERRY SMITH
CHAIRMAN
BATON ROUGE

KELLY CRAFT
VICE CHAIRMAN
LAKE CHARLES

RICKEY FABRA
SECRETARY/TREASURER
METAIRIE

CARL BOURGEOIS
GONZALES

GERALD LACOUR
ALEXANDRIA

LARRY REILING
COVINGTON

TREY GIGLIO
SHREVEPORT

JAKE CAUSEY
BATON ROUGE

JOHNNIE MARCADE
NEW ORLEANS

ASHLEY J. TULLIER
EXECUTIVE DIRECTOR
BATON ROUGE

TO: BOARD MEMBERS
ADVISORY COMMITTEE MEMBERS
LOUIS ROBEIN/ATTORNEY
ENFORCEMENT OFFICERS
GUESTS

FROM: ASHLEY J. TULLIER
EXECUTIVE DIRECTOR

SUBJECT: QUARTERLY BOARD MEETING DATE

The Quarterly Board Meeting of the State Plumbing Board of Louisiana is scheduled as follows:

DATE: THURSDAY, MAY 19, 2022

TIME: 10:00 A.M.

PLACE: STATE PLUMBING BOARD'S OFFICE
11304 CLOVERLAND AVENUE
BATON ROUGE, LOUISIANA 70809

If you have any questions or agenda item requests, please contact Samantha Wunstel at (225) 756-3434.

Sincerely,

Samantha Wunstel
Administrative Coordinator

**QUARTERLY BOARD MEETING
STATE PLUMBING BOARD OF LOUISIANA
THURSDAY, MAY 19, 2022
BATON ROUGE, LOUISIANA**

TO: BOARD MEMBERS
ADVISORY COMMITTEE MEMBERS
ENFORCEMENT OFFICERS
LOUIS ROBEIN, JR. – ATTORNEY
GUESTS

FROM: ASHLEY J. TULLIER
EXECUTIVE DIRECTOR

SUBJECT: AGENDA – QUARTERLY BOARD MEETING
THURSDAY, MAY 19, 2022
BATON ROUGE, LOUISIANA

Below is the proposed agenda for the next quarterly board meeting scheduled for Thursday, May 19, 2022. If you have any items you wish to add, please make note, and bring it up for discussion at the appropriate time during the meeting or contact Samantha Wunstel at (225) 756-3434 or swunstel@spbla.com to have the item added to the agenda. We look forward to your attendance.

AGENDA

1. **INVOCATION**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PRESENTATIONS**
5. **SPECIAL BUSINESS**
 - a.) Executive Session – Board Members/Counsel/Executive Director
6. **APPLICATION APPEALS**
7. **ENFORCEMENT**
 - a.) Kevin Harrington – Phoenix Construction and Mechanical Services, LLC – Violation Appeal – *Samantha Wunstel*
 - b.) Guilhermy Antunes - Phoenix Construction and Mechanical Services, LLC – Violation Appeal– *Samantha Wunstel*
 - c.) Herlin Rogue – Phoenix Construction and Mechanical Services, LLC – Violation Appeal – *Samantha Wunstel*

8. COMMITTEE REPORTS

- a.) **Nomination Committee – Vice-Chairman Election**
- b.) **Continuing Professional Education Committee – Chairman Appointment**
- c.) **Rule Change Committee – Chairman & Committee Member Appointments**

9. PREVIOUS MINUTES February 24, 2022 (Quarterly Meeting)

10. FINANCIAL REPORT

- a.) **Secretary/Treasurer – *Rickey Fabra***
- b.) **2022 FY Amended Budget – *Rickey Fabra***
- c.) **Corporate Resolution – *Whitney Bank***

11. ADVISORY BOARD

Advisory Report – *Keith Bienvenu*

12. ENFORCEMENT OFFICERS' REPORT

- Region A: Stephen “Steve” Campbell**
- Region A: William “Bill” Easterling**
- Region B: Daniel “Danny” Franklin**
- Region B: Nicholas Dykes**
- Region C: Pat Olivier**
- Region D: Glen Gremillion**
- Region E: Fredrick “Fred” Fontenot**
- Region F: Jim York**
- Region G: John Odum**
- Region I: Blaine Matte**

13.) EXECUTIVE DIRECTOR'S REPORT

Ashley J. Tullier

14.) OLD BUSINESS

A.) EXAM REPORTS

1.) JOURNEYMAN PLUMBER EXAMINATIONS

- a.) ***April 2, 2022 – Larry Reiling***
- b.) ***April 9, 2022 – Carl Bourgeois***
- c.) ***April 23, 2022 – Vincent Giglio - Shreveport***

2.) MASTER PLUMBER EXAMINATIONS

- a.) ***March 28, 2022 – John Marcade – Special***
- b.) ***April 12, 2022 – John Marcade – Special***
- c.) ***May 14, 2022 – Vincent Giglio***

3.) NATURAL GAS FITTER EXAMINATION

- a.) March 12, 2022 – Terry Smith*
- b.) March 19, 2022 – Michael Joiner*

5.) TRADESMAN EXAMINATION

- a.) May 7, 2022 – John Marcade*

15. NEW BUSINESS

- A.) Vice-Chairman Rule Addition – Ashley J. Tullier**
- B.) Fastsigns Estimate – Ashley J. Tullier**
- C.) Journeyman Plumber/Natural Gas Fitter Examinations – Vincent Giglio**

16. DATE FOR THE NEXT BOARD MEETING (August 25, 2022)

17. ADJOURNMENT