



Louisiana State Board of Dentistry

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, pursuant to La. Rev. Statute 42:19 that the Louisiana State Board of Dentistry within the Department of Health and Hospitals, State of Louisiana, at the call of its President shall the annual meeting of the Board on Friday, December 5, 2025, at 12:00 p.m. at the Orleans I & II Rooms on the 3rd floor located at the JW Marriott New Orleans, 614 Canal Street, New Orleans, Louisiana, 70130.

People with disabilities may request an accommodation to participate in the meeting via video conference by contacting Rachel Daniel at 225-219-7330 or rachel@lsbd.org.

AGENDA

FOR THE ANNUAL MEETING OF THE
LOUISIANA STATE BOARD OF DENTISTRY
TO BE HELD IN THE ORLEANS I AND II ROOMS, 3RD FLOOR
AT THE JW MARRIOTT NEW ORLEANS
LOCATED AT 614 CANAL STREET, NEW ORLEANS, LOUISIANA 70130
BEGINNING AT 12:00 PM ON
FRIDAY, DECEMBER 5, 2025

CALL TO ORDER:

1. Roll call of board members present
2. Opening remarks by President
3. Public comment
4. Approval of minutes of the special board meeting of August 15, 2025 (p. 1)
5. Confirmation of acts and decisions taken by the board officers and the executive director since last meeting, including confirmation of per diem requests made since the last board meeting
6. **Reports on Investigations, Adjudications and Litigation**
 - (i) Executive Session for the purpose of discussing investigations, adjudications, and professional competency of individuals and staff when an open meeting would have a detrimental effect on the bargaining and litigation position of the Louisiana State Board of Dentistry
 - a. Discussion of licensure application of D.H.
 - (ii) Rewards and Recognition for classified employees
 - (iii) Evaluation of unclassified employees
 - (iv) Ratification of various consent decrees:
 - a. JVW (p. 19)

COMMITTEE REPORTS

7. **Examination Committee**

(Dr. Terry Billings, Chairman)

- (i) Report from Dr. Billings

8. **Licensing & Credentials Committee**

(Dr. Jeetendra Patel, Chairman)

- (i) Report from Dr. Patel

9. **Office Management Committee**

(Dr. Tom Price, Chairman)

- (i) Report from Dr. Price
- (ii) Review of compiled financial statements for the first quarter of the fiscal year (p. 6)
- (iii) Approval of the minutes of the Office Management Committee meeting held on August 15, 2025 (p. 17)

10. **Legislative Committee**

(Mr. Carlos Zelaya, Chairman)

- (i) Report from Mr. Zelaya

11. **Continuing Education Committee**

(Dr. Kimberly Caldwell, Chairperson)

- (i) Report from Dr. Caldwell

12. **Impaired Dentist Committee**

(Dr. Nelson Daly, Chairman)

- (i) Report from Dr. Daly
- (ii) Report from Dr. Hammond

13. **Anesthesia Committee**

(Dr. David Baughman, Chairman)

- (i) Report from Dr. Baughman

14. **Rulemaking Committee**

(Dr. Joshua Reaves, Chairman)

- (i) Report from Dr. Reaves

15. **Nominating Committee**

(Dr. Jeet Patel, Chairman)

- (i) Report of Dr. Patel
- (ii) Nomination, election, and induction of new officers for calendar year 2026

16. **New Business and any other business which may properly come before the board:**

- (i) Recognition of President Dr. Jeet Patel
- (ii) Ratification of HPFL contract (p. 23)
- (iii) Ratification of Pettiette contract (p.37)
- (iv) Ratification of officers' check signing privileges
- (v) Ratification of authority granted to the President and Executive Director to release bank security on board bank accounts
- (vi) Discussion of Board member and staff training requirements and Tier 2.1 reporting
- (vii) Discussion about continuing education for serving on medical review panels
- (viii) Discussion of Christmas party

17. **Adjournment**

PLEASE TAKE NOTICE THAT PURSUANT TO LSA-R.S. 42:19 AND UPON UNANIMOUS APPROVAL OF THE MEMBERS PRESENT AT A MEETING OF THIS BOARD, THE BOARD MAY TAKE UP A MATTER NOT ON THE AGENDA. ANY SUCH MATTER SHALL BE IDENTIFIED IN THE MOTION TO TAKE UP A MATTER NOT ON THE AGENDA WITH REASONABLE SPECIFICITY, INCLUDING THE PURPOSE FOR THE ADDITION TO THE AGENDA, AND ENTERED INTO THE MINUTES OF THE MEETING. PRIOR TO ANY VOTE ON THE MOTION TO TAKE UP A MATTER NOT ON THE AGENDA BY THE PUBLIC BODY, THERE SHALL BE AN OPPORTUNITY FOR PUBLIC COMMENT ON ANY SUCH MOTION IN ACCORDANCE WITH LSA-R.S. 42:14 OR 42:15. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO FACILITATE PERSONAL APPEARANCES AND/OR IN EXECUTIVE SESSION PURSUANT TO LSA-R.S. 42:16 AND R.S. 42:17.