



Louisiana State Board of Dentistry

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, pursuant to La. Rev. Statute 42:19 that the Louisiana State Board of Dentistry within the Department of Health and Hospitals, State of Louisiana, at the call of its President shall the special meeting of the Board on Friday, August 14, 2026, at 3:00 p.m. at the Rex Room on the 8th floor located at the JW Marriott New Orleans, 614 Canal Street, New Orleans, Louisiana, 70130.

People with disabilities may request an accommodation to participate in the meeting via video conference by contacting Rachel Daniel at 225-219-7330 or rachel@lsbd.org.

AGENDA

FOR THE SPECIAL MEETING OF THE
LOUISIANA STATE BOARD OF DENTISTRY
TO BE HELD IN THE REX ROOM 8TH FLOOR
AT THE JW MARRIOTT NEW ORLEANS
LOCATED AT 614 CANAL STREET, NEW ORLEANS, LOUISIANA 70130
BEGINNING AT 3:00 PM ON
FRIDAY, AUGUST 14, 2026

CALL TO ORDER:

1. Roll call of board members present
2. Opening remarks by President
3. Public comment
4. Approval of minutes of the special board meeting of May 8, 2026 (p. 1)
5. Confirmation of acts and decisions taken by the board officers and the executive director since last meeting, including confirmation of per diem requests made since the last board meeting
6. **Reports on Investigations, Adjudications and Litigation**
 - (i) Executive Session for the purpose of discussing investigations, adjudications, and professional competency of individuals and staff when an open meeting would have a detrimental effect on the bargaining and litigation position of the Louisiana State Board of Dentistry
 - a. Discussion of licensure application of N.T.

COMMITTEE REPORTS:

7. **Examination Committee**

(Dr. Terry Billings, Chairman)

- (i) Report from Dr. Billings
- (ii) Discussion of the American Association of Dental Boards meeting date for this year (at the Gaylord National Resort and Convention Center in Washington D.C. on October 17-18, 2026)

8. **Licensing & Credentials Committee**

(Dr. Jeetendra Patel, Chairman)

- (i) Report from Dr. Patel

9. **Office Management Committee**

(Dr. Tom Price, Chairman)

- (i) Report from Dr. Price
- (ii) Review of compiled financial statements for the fiscal year (p. 5)
- (iii) Approval of budget for 2026-2027 fiscal year (p. 16)
- (iv) Approval of the minutes of the Office Management Committee meeting held on May 8, 2026 (p. 32)

10. **Legislative Committee**

(Mr. Carlos Zelaya, Chairman)

- (i) Report from Mr. Zelaya

11. **Continuing Education Committee**

(Mrs. Joelle Breaux, Chairperson)

- (i) Report from Ms. Breaux

12. **Impaired Dentist Committee**

(Dr. Nelson Daly, Chairman)

- (i) Report from Dr. Daly
- (ii) Report from HPFL

13. **Anesthesia Committee**

(Dr. Michael Casadaban, Chairman)

- (i) Report from Dr. Casadaban

14. **Rulemaking Committee**

(Dr. Josh Reaves, Chairman)

- (i) Report from Dr. Reaves
- (ii) Approval of the minutes of the Rulemaking Committee meeting held on May 8, 2026 (p. 34)

AD HOC COMMITTEES:

15. **New Business and any other business which may properly come before the board:**

- (i) Discussion of the use of lasers by dental hygienists (p. 36)
- (ii) Discussion of Board member and staff training requirements and Tier 2.1 reporting
- (iii) Attestation resolution for the procedural audit (p. 39)
- (iv) Discussion of Christmas party

16. **Adjournment**

PLEASE TAKE NOTICE THAT PURSUANT TO LSA-R.S. 42:19 AND UPON UNANIMOUS APPROVAL OF THE MEMBERS PRESENT AT A MEETING OF THIS BOARD, THE BOARD MAY TAKE UP A MATTER NOT ON THE AGENDA. ANY SUCH MATTER SHALL BE IDENTIFIED IN THE MOTION TO TAKE UP A MATTER NOT ON THE AGENDA WITH REASONABLE SPECIFICITY, INCLUDING THE PURPOSE FOR THE ADDITION TO THE AGENDA, AND ENTERED INTO THE MINUTES OF THE MEETING. PRIOR TO ANY VOTE ON THE MOTION TO TAKE UP A MATTER NOT ON THE AGENDA BY THE PUBLIC BODY, THERE SHALL BE AN OPPORTUNITY FOR PUBLIC COMMENT ON ANY SUCH MOTION IN ACCORDANCE WITH LSA-R.S. 42:14 OR 42:15. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO FACILITATE PERSONAL APPEARANCES AND/OR IN EXECUTIVE SESSION PURSUANT TO LSA-R.S. 42:16 AND R.S. 42:17.