

**April 17, 2015**

**TO: ALL MEMBERS OF THE BOARD OF DIRECTORS FOR THE LOUISIANA CITIZENS PROPERTY INSURANCE CORPORATION AND THE PUBLIC**

**RE: LOUISIANA CITIZENS PROPERTY INSURANCE CORPORATION**

 **REGULAR BOARD OF DIRECTORS MEETING**

 **THURSDAY, MAY 14, 2015 AT 1:00 P.M.**

**Ladies and Gentlemen,**

**A regular meeting of the Board of Directors for the Louisiana Citizens Property Insurance Corporation will be held on Thursday, May 14, 2015. The meeting will be conducted at the offices of the Department of Insurance located at 1702 N. Third Street, Baton Rouge, Louisiana in the Hearing Room on the first floor of the Poydras Building. The meeting will commence at 1:00 P.M. Ms. Denise Brignac, Chairwoman, will preside over the meeting.**

**The following Agenda outlines the topics to be considered by the Board. Note that the Board may convene in Executive Session to consider one or more of these topics. Any formal action taken by the Board will be in open public session.**

 **Agenda:**

 **Call to Order Brignac**

**1. Chairwoman’s Report Brignac**

**2. Minutes of Prior Meeting Harper**

**3. CEO Report Ramachandran**

**A) LCPIC Current State (Ramachandran)**

**B) Financials (Cottrell) (Voteable)**

**C) Management Report (Cottrell)**

**D) 2006B Bond Refinancing (Cottrell) (Voteable)**

**E) Line of Credit (Cottrell) (Voteable)**

**F) 2015/2016 Reinsurance (Cottrell)**

**G) Personal Lines Rate Filing- Sunset of the 10% exemption (Cottrell) (Voteable)**

**H) Complaints (Harper)**

 **4. Executive Session**

**NOTE: Any formal action taken by the Board will be in open public session.**

 **Class Actions Update**

1. **Geraldine Oubre and Linda Gentry on their behalf, as well as others similarly situated vs. Louisiana Citizens Fair Plan No. 625-567 Division “M”, 24th Judicial District Court for the Parish of Jefferson**
2. **PIAL Litigation- proposed settlement**
3. **Internal Audit Investigation (Voteable)**

 **Adjourn**

 **Yours very truly,**

 **Paige M. Harper**

 **General Counsel and Corporate Secretary**