



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**  
**IN-PERSON MEETING OF THE**  
**AD HOC COMMITTEE OF**  
**ADVISORY COMMISSION ON PESTICIDES**

**March 1, 2023, 9:00 AM**

**Agricultural & Environmental Sciences**  
 Suite 3000  
 (225) 925-3770  
 Fax: 925-3760

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY**  
**VETERANS' MEMORIAL AUDITORIUM**  
**5825 FLORIDA BLVD., FIRST FLOOR**  
**BATON ROUGE, LOUISIANA 70806**

**Agro-Consumer Services**  
 Suite 5000  
 (225) 922-1341  
 Fax: 923-4877

**Animal Health & Food Safety**  
 Suite 4000  
 (225) 925-3962  
 Fax: 925-4103

**Forestry**  
 Suite 6000  
 (225) 925-4500  
 Fax: 922-1356

**Management & Finance**  
 Suite 1000  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**  
 Suite 7000  
 (225) 922-1269  
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. CONSIDERATION OF AG CONSULTANT EXAM APPLICATIONS**
  - a. Britton Gage Costello – (1a) Agricultural Entomology, (3a) Agricultural Weed Control
  - b. Hunter Lipsey - (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management
- VI. PUBLIC COMMENTS**
- VII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225) 925-3763 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED.

  
 HARRY SCHEXNAYDER, DIRECTOR  
 ADVISORY COMMISSION ON PESTICIDES