Office of State Procurement

State of Louisiana

Division of Administration



**Jay Dardenne**

**Commissioner of Administration**

**John Bel Edwards**

**Governor**

1201 N. Third Street  Suite 2-160  Baton Rouge, Louisiana 70804-9095  (225) 342-8010

Fax (225) 342-9756

OSP Help Desk Email: DOA-OSP-Helpdesk@LA.Gov

DOA-Professional Contracts Helpdesk Email: DOA-PCHelpdesk@LA.Gov  
Vendor Inquiry Email: Vendor\_Inq@LA.Gov

An Equal Opportunity Employer

01/05/2024

**ADDENDUM NO. 01**

Your reference is directed to RFx Number 3000022321 for the Invitation to Bid for the State of Louisiana – Gooseneck Trailer - DOTD which is currently scheduled to open at 10:00AM CDT on 01/17/2024.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Questions from the Vendor and State’s Responses:**

**Vendor Question 1.** We need clarification on what they are expecting with ***1.4.1.1 "Removable wood in center of main"*** - Do they want outrigger boards in the center?

***State’s Response:***  *The wood center should be similar to the below picture. It needs to be structural and not just outrigger boards. We use these trailers for a wide variety of equipment & materials that sometimes needs to rest in the middle of the trailer deck.*



\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

All else remains as on original bid.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**This addendum is hereby officially made a part of the referenced SOLICITATION.**

**ACKNOWLEDGEMENT:** If you have already submitted your bid and this Addendum does not cause you to revise your bid, you should acknowledge receipt of this Addendum by identifying your business name and by signing where indicated. You may return this Acknowledgement by mail or delivery by hand or courier to: Office of State Procurement, 1201 N. 3rd Street, Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756. The State reserves the right to request a completed Acknowledgement at any time. Failure to execute an Acknowledgement shall not relieve the bidder from complying with the terms of its bid.

Addendum Acknowledged/No changes:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REVISION:** If you have already submitted your bid and this Addendum requires you to revise your bid, you must indicate any change(s) below, identify your business name and sign where shown. Revisions shall be delivered prior to bid opening by mail or delivery by hand or courier to: Office of State Procurement, 1201 N. 3rd Street, Ste. 2-160, Baton Rouge, LA 70802, or by fax to: (225) 342-9756, and indicate the RFx number and the bid opening date and time on the outside of the envelope for proper identification, or by fax to: (225) 342-9756. Electronic transmissions other than by fax are not being accepted at this time

**Revisions received after bid opening shall not be considered and you shall be held to your original bid.**

Revision:

For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: Arkeith White

Office of State Procurement

Telephone No. 225-342-5533

Email: Arkeith.white@la.gov