



Purchasing Department

Purchasing Department  
P.O. Box 9534  
Baton Rouge, LA 70813  
Phone: (225) 771-4580  
Fax: (225) 771-2026

## Addendum Number 1

February 20, 2024

### RESTROOM RENOVATIONS

Laboratory School

Southern University and A&M College

Baton Rouge, Louisiana 70813

**Bid # 10315**

**10:30 A.M.**

**February 29, 2024**

The following modifications to the referenced project shall be incorporated into the original specifications and/or plans. Unless a change is specifically made by addendum, the specifications and/or plans as issued shall govern.

**Bids shall be accepted in the Purchasing Department by above date and time**

**Note: Vendors are required to acknowledge receipt of this addendum on the Louisiana Uniform Public Work Bid Form**

#### Attachments:

- Pre-Bid Conference/Conference Minutes
- Clarifications
- Drawings
- Pre-Bid sign-in sheets

*Linda Antoine*

Linda Antoine, Director of Purchasing

Date 2/24/2024



Tuesday, February 20, 2024

**Southern University Laboratory School  
Restroom Renovations  
129 Swan Avenue, Baton Rouge, LA 70813  
Domain Project No. C22-0072**

**ADDENDUM NO. 1**

This Addendum forms part of the Contract Documents and modifies the Bid Documents. Prospective Bidders shall acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may subject Bidder to disqualification.

**I - PRE-BID CONFERENCE**

1. This pre-bid conference was called to order at 10:30 a.m., Friday, February 9, 2024, at SU Physical Plant Department – Benjamin H. Kraft Building.
2. The following prospective bidders listed below attended the mandatory Pre-bid conference. Copy of the pre-bid meeting sign-in sheet is attached.
  - a. Clark Construction
  - b. RCF Contractors, LLC
  - c. Kingdom Builders Construction, LLC
  - d. Ronald Johnson Investments, LLC
  - e. CLM Construction
  - f. Chenevert Construction
  - g. William Allen Contractors
  - h. Superior Performance Construction
3. Items discussed at this Pre-bid conference are enumerated below. Information, clarifications, and additional requirements are included and made part of this project:
4. Architect gave a general verbal overview of the project requirements and the scope of the project. Restrooms throughout the school are receiving renovations with federal funds. The phasing of the project will be decided once the job has been awarded.

5. Contractors to submit all inquiries to Linda Antoine (linda\_antoine@subr.edu) by 5 pm on February 15, 2024.

6. Bid Date

Bid date will remain as scheduled - Thursday, February 29, 2024, at 10:30 AM.

## II - CLARIFICATIONS

### ARCHITECTURAL CLARIFICATIONS:

1. Are ceiling tiles being replaced?

*Domain Response: Yes, ceiling grid and tiles will be replaced with new.*

2. Are fixtures being removed and replaced?

*Domain Response: Yes, all fixtures are to be removed and replaced with new.*

3. Is there a fire suppression system in the locker room?

*Domain Response: No, there is not an existing suppression system.*

4. Is the HVAC being replaced in the locker room?

*Domain Response: Yes, confirmed.*

5. Does Southern want to salvage the existing girl's lockers?

*Domain Response: Yes, the existing girl's lockers are to be removed and turned over to Owner.*

6. Will the vestibule into the gym bathrooms be repainted?

*Domain Response: No, the vestibule will remain as is.*

7. Does the door into the new ADA bathrooms need to be widened?

*Domain Response: Yes, the existing door does not meet ADA requirements. See attached sheets A9.16 and A9.17.*

8. What is happening to the heating system in the gym gang-style bathrooms?

*Domain Response: The heating system is being removed and terminated.*

9. Do the storage rooms that will be turned into ADA bathrooms already have two entrances?

*Domain Response: Yes, the storage rooms have two existing entrances.*

10. What is happening to the air ducts in the storage rooms?

*Domain Response: The air ducts in the storage rooms are to remain as is and will be painted.*

11. Will the new ADA bathrooms tie into the existing plumbing?

*Domain Response: Yes, the new ADA bathrooms will tie into the existing gang-style bathroom plumbing.*

12. Will the kindergarten renovations have new kiddie toilets, or standard ADA toilets?

*Domain Response: The kindergarten restrooms will be receiving new kiddie toilets.*

### PLUMBING CLARIFICATIONS:

1. Water Closets in Kindergarten Restrooms (TLT 503A, TLT 503B, TLT 501A, & TLT 501B) are to be 'Baby Floor Mounted Manual Flush Valve Type, White Vitreous Chine Water Closet, 10" Rough, 1.28 GPF'. Water Closet to be American Standard 2282.001 Baby Devoro or approved equal. Flushvalve to be American Standard 6047.121.002 or approved equal. Seat to be Church 1580C or approved equal open front, seat less cover.

### III - SPECIFICATIONS

1. Section 10 28 00 – Toilet Accessories – The paper towel dispenser model number is revised to be: Tork Matic Manual Towel Dispenser H-5805BL by Tork.
2. Section 10 51 00 – HDPE Lockers – Add the specification section attached.

### IV - PRIOR APPROVALS

#### ELECTRICAL PRIOR APPROVALS:

**NOTE:** Acceptance of a particular manufacturer does not excuse that particular manufacturer from meeting the plans and specification. Compliance with specifications is the responsibility of the prior approval manufacturer.

| <u>Product</u> | <u>Model</u>                |
|----------------|-----------------------------|
| Fixture A      | Lithonia Lighting – CPX     |
| Fixture B      | Lithonia Lighting – CPX     |
| Fixture C      | Lithonia Lighting – CPX     |
| Fixture D      | Lithonia Lighting – CPX.    |
| Fixture H      | Lithonia Lighting - FMVCCLS |

**V - DRAWINGS**

**ARCHITECTURAL:**

1. Construction Notes Revised:
  - a. Note 10: CAREFULLY REMOVE DOOR, FRAME AND HARDWARE. SALVAGE TO BE REUSED. PREPARE OPENING TO RECEIVE NEW DOOR. RE: ABATEMENT DRAWINGS.
  - b. Note 18: REMOVE EXISTING LOCKERS. SALVAGE AND TURN OVER TO OWNER.
2. Sheet Number A9.00 – FINISHES
  - a. Door schedule and door type added.
3. Sheet Number A9.02 – EXTERIOR BATHROOM PLANS
  - a. Urinal screens added.
4. Sheet Number A9.03 – EXTERIOR BATHROOM ELEVATIONS
  - a. Urinal screens added.
5. Sheet Number A9.11 – LOCKER ROOM PLANS
  - a. Noted the difference in lockers. Door tag added to new door. New note about light fixture placement was added.
6. Sheet Number A9.12 – LOCKER ROOM ELEVATIONS
  - a. Noted the difference in lockers.
7. Sheet Number A9.16 – ADA 1 - RESTROOM
  - a. Existing conditions of space were modified.
8. Sheet Number A9.17 – ADA 2 - RESTROOM
  - a. Existing conditions of space were modified.

**ELECTRICAL:**

1. Sheet Number E0.00 – ELECTRICAL COVER SHEET
  - a. Added fixture "C1E" and "K" to lighting fixture schedule.
2. Sheet Number E7.00 – ENLARGED ELECTRICAL PLANS
  - a. Changed lighting fixtures in ADA bathrooms and storage areas.

END OF ADDENDUM

Attachments

- Pre-bid Agenda (2 pages)
- Spec Section – 10 51 00 - HDPE Lockers (4 pages)
- Sheet A9.00
- Sheet A9.02
- Sheet A9.03
- Sheet A9.11
- Sheet A9.12
- Sheet A9.16
- Sheet A9.17
- Sheet E0.00
- Sheet E7.00

## SECTION 10 51 00 - LOCKERS

### PART 1 - GENERAL

#### 1.1 SUMMARY

- A. Section includes:
  - 1. HPDE lockers.
  - 2. Gear lockers

#### 1.2 SUBMITTALS

- A. Product Data: For each type of product indicated.
- B. Shop Drawings: Plans, elevations, sections, details, and attachments to other work and color selections.
- C. Verification Samples: For each finish product specified, two samples, minimum size 3 inches square, representing actual product, color, and patterns.
- D. Warranty: Sample of special warranty.

#### 1.3 DELIVERY, STORAGE, AND HANDLING

- A. Store products in manufacturer's unopened packaging until ready for installation.
- B. Store locker components flat until assembly. Protect finishes from soiling and damage during handling.

#### 1.4 WARRANTY

- A. Special Warranty: Manufacturer's standard form in which manufacturer agrees to repair or replace components of metal lockers that fail in materials or workmanship, excluding finish, within specified warranty period.
  - 1. Warranty Period for All-Welded Metal Lockers: 10 years from date of Substantial Completion.

### PART 2 - PRODUCTS

#### 2.1 MATERIALS, GENERAL

- A. High Density Polyethylene (HDPE) fabricated from polymer resins compounded under high pressure, forming a single component which is waterproof, nonabsorbent and has a self-lubricating surface that resists marks from pens, pencils, markers and other writing instruments.
  - 1. Plastic components shall resist deterioration and discoloration when subjected to any of the following: acetic acid 80%, acetone, ammonia 12%, ammonium phosphate, bleach 12%, borax, brine, caustic soda, chlorine water, citric acid, copper chloride, core oils, hydrochloric acid 40%, hydrogen peroxide 30%,

isopropyl alcohol, lactic acid 25%, lime sulfur, nicotine, potassium bromide; soaps, sodium bicarbonate, trisodium phosphate, urea, urine and vinegar. (Testing in accordance with corrosion testing procedure established by the United States Plastic Corporation.)

- B. Cold-Rolled Steel Sheet: ASTM A 1008/A 1008M, Commercial Steel (CS), Type B, suitable for exposed applications.
- C. Metallic-Coated Steel Sheet: ASTM A 653/A 653M, Commercial Steel (CS), Type B; with A60 (ZF180) zinc-iron, alloy (galvannealed) coating designation.
- D. Expanded Metal: ASTM F 1267, Type II (flattened), Class I, 3/4-inch (19-mm) steel mesh, with at least 70 percent open area.
- E. Stainless-Steel Sheet: ASTM A 666, Type 304.
- F. Steel Tube: ASTM A 500, cold rolled.
- G. Fasteners: Stainless steel, slotless-type, exposed bolt heads; with self-locking nuts or lock washers for nuts on moving parts.
- H. Anchors: Material, type, and size required for secure anchorage to each substrate.
  - 1. Provide stainless steel, nonferrous-metal or hot-dip galvanized anchors and inserts on inside face of exterior walls, and elsewhere as indicated, for corrosion resistance.
  - 2. Provide toothed-steel or lead expansion sleeves for drilled-in-place anchors.

## 2.2 HPDE LOCKERS

- A. Basis-of Design selection: Tufftec Lockers by Scranton. Subject to compliance with requirements, provide equivalent products one of the following:
  - 1. ASI Storage
  - 2. Bradley Corp
  - 3. General Partitions Mfg. Corp.
  - 4. Hallowell
  - 5. Piedmont Pastics
- B. Design: Solid plastic storage lockers.
  - 1. Material: HPDE
- C. Locker Arrangement and Size:
  - 1. One tier locker and three tier lockers, indicated on drawings.
  - 2. Width: 15-inches, unless indicated otherwise.
  - 3. Depth: 15-inches, unless indicated otherwise.
- D. Hardware:
  - 1. Padlock hasp.
  - 2. One top-mounted, two-pronged plastic coat hook (1, 2 and 3 tier only).
  - 3. Horizontal venting.
  - 4. Continuous hinge.
  - 5. Continuous security latch, with provision to received combination padlock.



6. Slope top.
  7. Base.
- E. Bases: 4 inches (102 mm) high, black unless otherwise specified. Fabricate locker bases from 1 inch (25 mm) or 3/4 inch (19mm) black plastic. Bases are assembled in the field.
- F. Construction & Fabrication
1. Fabricate locker components square and rigid with a finish free of scratches and chips.
    - a. Solid plastic locker components shall snap together at profile connections or slide together at dovetail connections for easy assembly and shall provide a solid and secure anti-racking book case component construction for clean lines and precise reveals.
    - b. Adjacent lockers shall share a common side panel.
    - c. Locker units shall be manufactured for assembly in a group of no more than three adjacent lockers.
  2. Locker Doors and Frames: Fabricate from high impact, high density polyethylene (HDPE) formed under high pressure into solid plastic components 1/2 inch (13 mm) thick with homogeneous color throughout.
  3. Sides, Tops, Bottoms, Backs, and Shelves: Fabricate from high impact, high density, polyethylene (HDPE) formed under pressure into solid plastic components 3/8 inch (9.5 mm) thick with homogenous natural color throughout. Out sides, insides, tops, bottoms, backs, dividers and shelves shall be natural in color.
  4. Provide end panels and filler panels of plastic material in color of locker unless noted otherwise as an accent color.
  5. Continuous Latch made from high impact HDPE plastic and capable of accepting various locking mechanisms. Securely fasten the spring-loaded latch to the entire length of the door providing a quiet positive latching function.
    - a. Locking mechanism for combination padlocks.
    - b. Combination padlocks by Owner/others.
  6. Door Hinges: Heavy duty extruded aluminum with a powder coating in black or silver. Door hinge shall be full length assembled onto the door and front.
  7. Assembly profile shall be full height of the lockers. Profile shall be Tongue-and-groove joint construction using 3/8 inch thick HDPE.
  8. Coat Hooks: Two-prong and made from high impact plastic. Hooks shall be mounted to bottom of the shelf or divider, one each per door opening. (Standard on Single, Double and Triple tier lockers only).
- G. Identification: Equip each metal locker with aluminum or stainless steel identification plate and the following unless otherwise indicated:
- H. Finish & Colors: As indicated; if not indicated, as selected by Architect from manufacturer's full range.

## 2.3 GEAR LOCKERS

### PART 3 - EXECUTION

#### 3.1 PREPARATION

- A. Verify substrates are properly prepared.

#### 3.2 INSTALLATION

- A. General: Install level, plumb, and true; shim as required, using concealed shims.
  - 1. Anchor locker runs at ends and at intervals recommended by manufacturer, but not more than 36 inches (910 mm) o.c. Using concealed fasteners, install anchors through backup reinforcing plates, channels, or blocking as required to prevent metal distortion.
  - 2. Anchor single rows of metal lockers to walls near top and bottom of lockers.
- B. Connect groups together with standard fasteners, with no exposed fasteners on face frames.
- C. Equipment and Accessories: Fit exposed connections of trim, fillers, and closures accurately together to form tight, hairline joints, with concealed fasteners and splice plates.
  - 1. Attach hooks with at least two fasteners.
  - 2. Attach door locks on doors using security-type fasteners.
  - 3. Identification Plates: Identify metal lockers with identification indicated on Drawings.
    - a. Attach plates to each locker door, near top, centered, with at least two aluminum rivets.
  - 4. Attach recess trim to recessed metal lockers with concealed clips.
  - 5. Attach filler panels with concealed fasteners. Locate filler panels where indicated on Drawings.
  - 6. Attach sloping-top units to metal lockers, with closures at exposed ends.
  - 7. Attach boxed end panels with concealed fasteners to conceal exposed ends of non-recessed metal lockers.
  - 8. Attach finished end panels with fasteners only at perimeter to conceal exposed ends of non-recessed metal lockers.

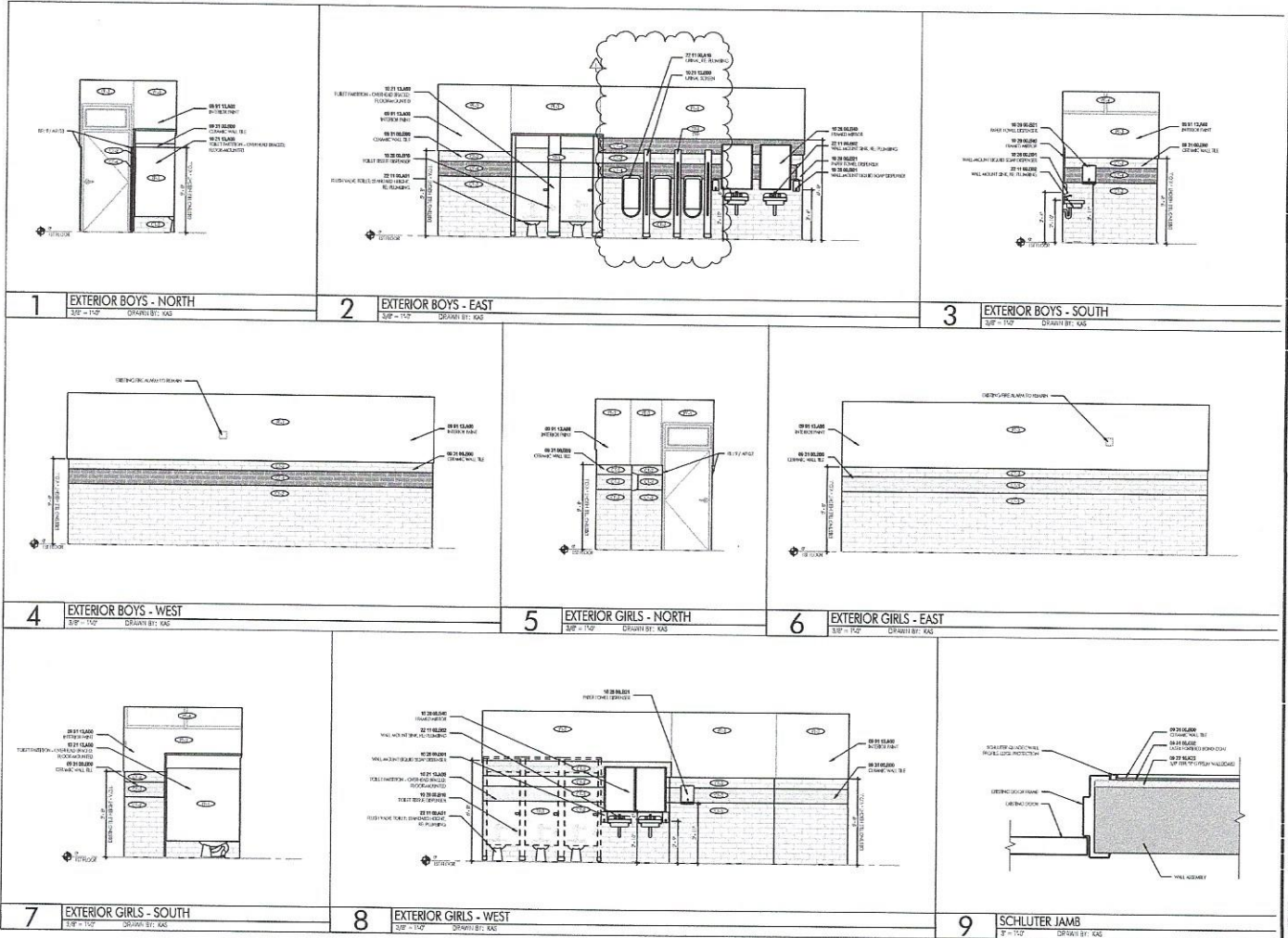
#### 3.3 PROTECTION

- A. Protect installed products until completion of project.
- B. Touch-up, repair or replace damaged products before Substantial Completion.

END OF SECTION 10 51 00







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Southern University Laboratory School  
**RESTROOM RENOVATIONS**  
 127 SWANK AVE  
 MONROE, LA 70173

|             |                 |
|-------------|-----------------|
| Project No. | C23-0072        |
| Revision    | 01              |
| Date        | AUGUST 20, 2023 |
| Author      |                 |
| Checker     |                 |
| Designer    |                 |
| Drawn       |                 |
| Scale       |                 |
| Notes       |                 |

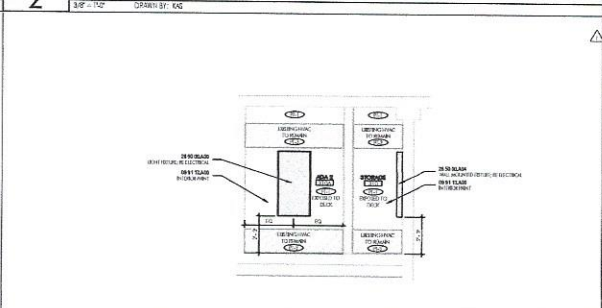
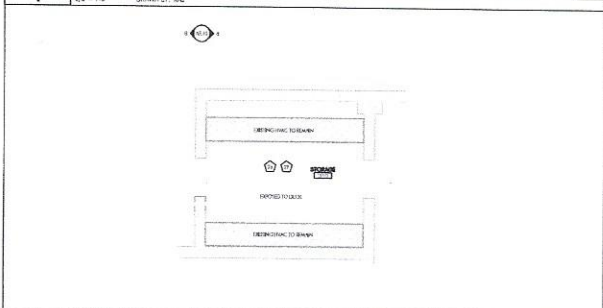
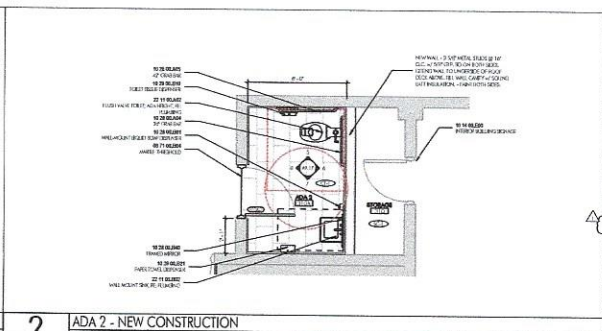
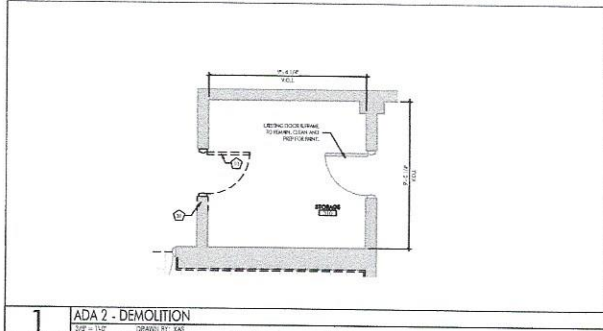
EXTERIOR BATHROOM ELEVATIONS  
**A9.03**



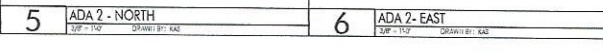
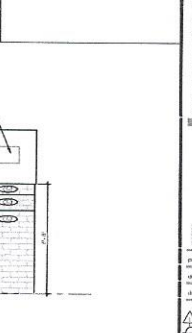
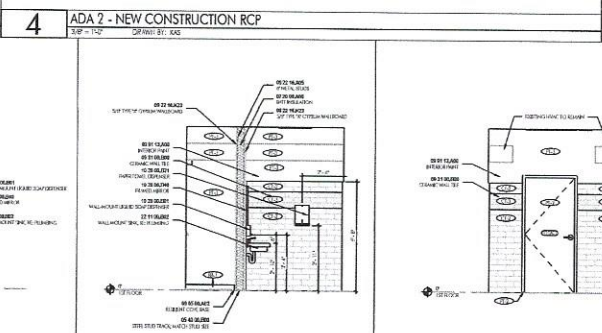
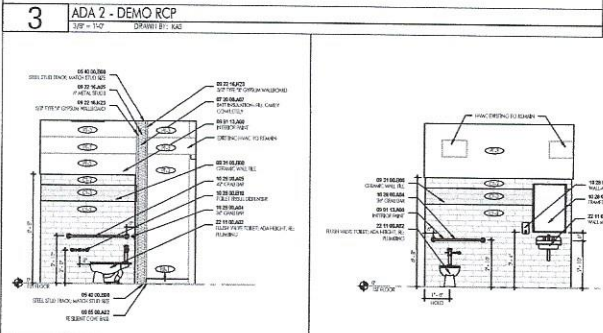








| NO. | DESCRIPTION  |
|-----|--|
| 1   | REMOVE EXISTING WALL TO FORM CLEAN AND PROFESSIONAL FINISH |
| 2   | RECONSTRUCT EXISTING WALL WITH 12" CMU BLOCKS              |
| 3   | INSTALL 1/2" GYPSUM BOARD OVER CMU BLOCKS                  |
| 4   | REMOVE EXISTING WALL TO FORM CLEAN AND PROFESSIONAL FINISH |
| 5   | RECONSTRUCT EXISTING WALL WITH 12" CMU BLOCKS              |
| 6   | INSTALL 1/2" GYPSUM BOARD OVER CMU BLOCKS                  |
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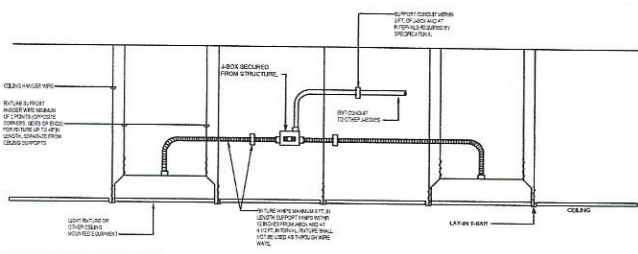
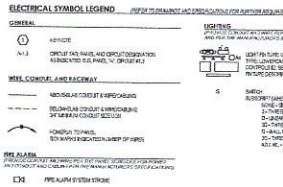


**RESTROOM RENOVATIONS**

Southern University Laboratory School  
605 BUNNY AVE  
BAYON TERRELL, LA 70813

Project # **C32-0072**  
Date **AUGUST 26, 2023**

A9.17



1 DETAIL - LAY-IN FIXTURE MOUNTING DETAIL

- ### ELECTRICAL GENERAL NOTES
- ALL ELECTRICAL SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
  - ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL ORDINANCES.
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- ### LIGHTING FIXTURE SCHEDULE
- NOTE: \* IF NOT SPECIFIED IN A FIXTURE SCHEDULE, REFER TO THE GENERAL NOTES FOR THE CORRECT WIRE GAUGE FOR EACH WIRING CONDITION.
- | MARK | DESCRIPTION  | LUMENS | VOLTS | LOAD  | TEMP. | LUMENS | MOUNTING | MANUFACTURER | OPER 1                             | APPROVED PARTS | OPER 2                 |
|------|--|--------|-------|-------|-------|--------|----------|--------------|------------------------------------|----------------|------------------------|
| AC   | SELECTABLE LUMINOUS TEMP. 2700K LED FLUORESCENT SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING | LED    | 120V  | 30 VA | 3,000 | 3,400  | SURFACE  | LETRON       | OPAL-2700K-30VA-3000LM-3.4A-3.000V | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| B    | SELECTABLE LUMINOUS TEMP. 2700K LED FLUORESCENT SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING | LED    | 120V  | 30 VA | 3,000 | 3,400  | SURFACE  | LETRON       | OPAL-2700K-30VA-3000LM-3.4A-3.000V | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| C    | SELECTABLE LUMINOUS TEMP. 2700K LED FLUORESCENT SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING | LED    | 120V  | 30 VA | 3,000 | 3,400  | SURFACE  | LETRON       | OPAL-2700K-30VA-3000LM-3.4A-3.000V | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| D    | SELECTABLE LUMINOUS TEMP. 2700K LED FLUORESCENT SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING | LED    | 120V  | 30 VA | 3,000 | 3,400  | SURFACE  | LETRON       | OPAL-2700K-30VA-3000LM-3.4A-3.000V | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| E    | 4" LOW PROFILE LED RECESSED SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING                     | LED    | 120V  | 25 VA | 3,000 | 3,000  | SURFACE  | LETRON       | RECESSED-25VA-3000LM-3.0A-3.000V   | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| F    | 4" LOW PROFILE LED RECESSED SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING                     | LED    | 120V  | 25 VA | 3,000 | 3,000  | SURFACE  | LETRON       | RECESSED-25VA-3000LM-3.0A-3.000V   | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| G    | 4" LOW PROFILE LED RECESSED SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING                     | LED    | 120V  | 25 VA | 3,000 | 3,000  | SURFACE  | LETRON       | RECESSED-25VA-3000LM-3.0A-3.000V   | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| H    | 4" LOW PROFILE LED RECESSED SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING                     | LED    | 120V  | 25 VA | 3,000 | 3,000  | SURFACE  | LETRON       | RECESSED-25VA-3000LM-3.0A-3.000V   | METALLIC       | DIFFUSIBLE/FLUORESCENT |
| I    | 4" LOW PROFILE LED RECESSED SURFACE MOUNT KIT WITH BATTERY BACKUP WITH SELF-CHARGING                     | LED    | 120V  | 25 VA | 3,000 | 3,000  | SURFACE  | LETRON       | RECESSED-25VA-3000LM-3.0A-3.000V   | METALLIC       | DIFFUSIBLE/FLUORESCENT |

- ### SPECIAL SYSTEMS GENERAL NOTES
- ALL SPECIAL SYSTEMS SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL ORDINANCES.
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- ### DEMOLITION GENERAL NOTES
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### ELECTRICAL SHEET INDEX

| MARK  | DESCRIPTION                            |
|-------|--|
| 00.00 | ELECTRICAL COVER SHEET                 |
| 01.00 | OVERALL FIRST FLOOR CONSTRUCTION PLAN  |
| 02.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 03.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 04.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 05.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 06.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 07.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 08.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 09.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |
| 10.00 | OVERALL SECOND FLOOR CONSTRUCTION PLAN |

### ABBREVIATIONS

| MARK | DESCRIPTION  | MARK         | DESCRIPTION  | MARK         | DESCRIPTION  |
|------|--------------|--------------|--------------|--------------|--------------|
| A    | AMPERE       | AMP          | AMPERE       | AMP          | AMPERE       |
| B    | BATTERY      | BATT         | BATTERY      | BATT         | BATTERY      |
| C    | CAPACITOR    | CAP          | CAPACITOR    | CAP          | CAPACITOR    |
| D    | DIODE        | DIOD         | DIODE        | DIOD         | DIODE        |
| E    | ELECTRICAL   | ELEC         | ELECTRICAL   | ELEC         | ELECTRICAL   |
| F    | FUSE         | FUSE         | FUSE         | FUSE         | FUSE         |
| G    | GROUND       | GRND         | GROUND       | GRND         | GROUND       |
| H    | HOT          | HOT          | HOT          | HOT          | HOT          |
| I    | INSULATION   | INSUL        | INSULATION   | INSUL        | INSULATION   |
| J    | JUNCTION     | JUNCT        | JUNCTION     | JUNCT        | JUNCTION     |
| K    | KITCHEN      | KITCH        | KITCHEN      | KITCH        | KITCHEN      |
| L    | LIGHT        | LIGHT        | LIGHT        | LIGHT        | LIGHT        |
| M    | MOTOR        | MOTR         | MOTOR        | MOTR         | MOTOR        |
| N    | NEUTRAL      | NEUTR        | NEUTRAL      | NEUTR        | NEUTRAL      |
| O    | OUTLET       | OUTLET       | OUTLET       | OUTLET       | OUTLET       |
| P    | PANEL        | PANEL        | PANEL        | PANEL        | PANEL        |
| Q    | QUANTITY     | QUANT        | QUANTITY     | QUANT        | QUANTITY     |
| R    | RECEPTACLE   | RECEPT       | RECEPTACLE   | RECEPT       | RECEPTACLE   |
| S    | SWITCH       | SWITCH       | SWITCH       | SWITCH       | SWITCH       |
| T    | TRANSFORMER  | TRANSFORMER  | TRANSFORMER  | TRANSFORMER  | TRANSFORMER  |
| U    | UNIDENTIFIED | UNIDENTIFIED | UNIDENTIFIED | UNIDENTIFIED | UNIDENTIFIED |
| V    | VOLTS        | VOLTS        | VOLTS        | VOLTS        | VOLTS        |
| W    | WIRE         | WIRE         | WIRE         | WIRE         | WIRE         |
| X    | WIRELESS     | WIRELESS     | WIRELESS     | WIRELESS     | WIRELESS     |
| Y    | YIELD        | YIELD        | YIELD        | YIELD        | YIELD        |
| Z    | ZENER        | ZENER        | ZENER        | ZENER        | ZENER        |

ALL SYMBOLS, ABBREVIATIONS, AND NOTES ABOVE ARE TYPICAL AND ARE NOT NECESSARILY USED IN THESE CONSTRUCTION DOCUMENTS

**DOMAIN ARCHITECTURE**

1235 SWAN AVE. SUITE 1000  
DARTON ROSS, LA 70019

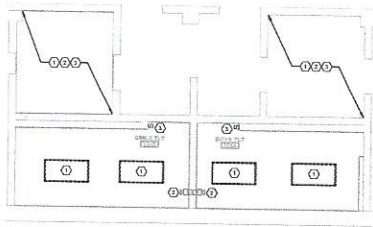
TEL: 504.251.1000  
WWW.DOMAINARCHITECTURE.COM

**Southam University Laboratory School BATHROOM RENOVATIONS**

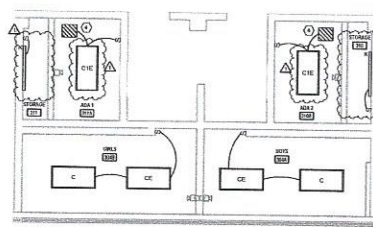
PROJECT # C22-0072  
DATE: September 5, 2023  
DRAWN BY: [Name]  
CHECKED BY: [Name]

**ELECTRICAL COVER SHEET**

**E0.00**

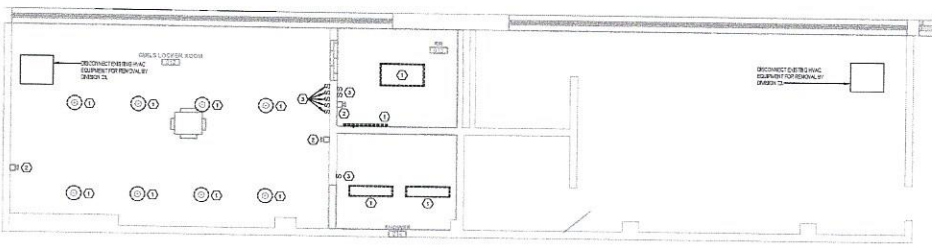


**1** 1ST FLOOR GYM - DEMOLITION RCP  
1/4" = 1'-0"

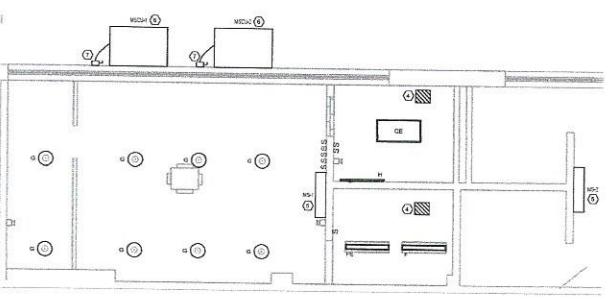


**2** 1ST FLOOR GYM - NEW CONSTRUCTION RCP  
1/4" = 1'-0"

- ELECTRICAL GENERAL NOTES**
- CONNECT ALL NEW WIRING TO EXISTING WIRING OR TO NEW CIRCUIT BREAKER PANELS TO BE INSTALLED IN THIS ROOM.
  - CONNECT ALL NEW WIRING TO EXISTING WIRING OR TO NEW CIRCUIT BREAKER PANELS TO BE INSTALLED IN THIS ROOM.
- ELECTRICAL KEYED NOTES**
- CONNECT AND REMOVE EXISTING WIRING AND CIRCUIT BREAKER PANELS TO BE INSTALLED IN THIS ROOM.
  - CONNECT AND REMOVE EXISTING WIRING AND CIRCUIT BREAKER PANELS TO BE INSTALLED IN THIS ROOM.
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  - CONNECT AND REMOVE EXISTING WIRING AND CIRCUIT BREAKER PANELS TO BE INSTALLED IN THIS ROOM.



**3** GIRLS LOCKER ROOM B12 - DEMOLITION RCP  
1/4" = 1'-0"



**4** GIRLS LOCKER ROOM B12 - NEW CONSTRUCTION RCP  
1/4" = 1'-0"

**DOMAIN ARCHITECTURE**  
8316 BARRINGER BLVD. SUITE 100, MONROE, LA 70135  
TEL: 225.335.8770 FAX: 225.335.8771  
WWW.DOMAINARCHITECT.COM

**STATE OF LOUISIANA**  
Professional Seal  
2193/0224

PROJECT: Southern University Laboratory School BATHROOM RENOVATIONS  
DATE: September 5, 2023

Southern University Laboratory School  
**BATHROOM RENOVATIONS**  
125 SWAN AVE.  
BATON ROUGE, LA 70813

project # C22-0072  
date September 5, 2023  
sheet #

**ENLARGED ELECTRICAL PLANS**  
**E7.00**

September 5, 2023



## PRE-BID MEETING AGENDA

**Purpose:** Pre-Bid Meeting

**Location:** SU Physical Plant Department – Benjamin H. Kraft Building  
515 James L. Hunt Street; Baton Rouge LA 70813

**Date and Time:** February 9, 2024 @ 10:30 AM

**Project Name:** SU Laboratory School Restroom Renovations  
129 Swan Avenue, Baton Rouge, LA 70813

### Agenda Items:

#### Introductions

1. Owner Introduction
2. Introduce of Design Team
  - a. Domain Architecture, APAC – Architect of Record
  - b. ADG Baton Rouge, LLC – Mechanical Electrical Engineer
  - c. Rayner Consulting Group, LLC – Environmental Engineer

#### Sign-in Sheet

1. Please be sure to sign the Sign-In Sheet as this is a mandatory Pre-Bid meeting. Anyone not listed on the Sign-In sheet will not be allowed to bid the project.

#### Bid Dates and Construction Documents:

1. Availability of Bid Documents
  - a. Plans and Specifications can be obtained on the LaPAC (LA Procurement Website) Bid number 10315. Printed sets are not provided to the Contractors by the Architect.
2. Bid Opening Date – Friday, February 29, 2024, 10:30 AM
  - a. Submit bid to the address below –

Linda Antoine, Director  
Southern University Purchasing Department  
P.O. Box 9534

OR

James L. Prestage Drive  
J.S. Clark Administration Annex Building, 1<sup>st</sup> Floor  
Baton Rouge, LA 70813  
225.771.2804 or 225.771.4580

3. Please make yourselves familiar with the procedures outlined in our Project Manual.
  - a. Please also review the Project Manual for all required documentation as failure to follow the procedure/provide documentation may result in a rejection of your bid.
4. No Addenda have been issued to date.
  - a. All Addenda will be posted on the LaPAC (LA Procurement Website).
5. Prior Approval & Inquiries are due to the Design Team no later than 5:00pm on Thursday, February 15, 2024. It is the Contractor's job to prove an equal. There is no guarantee that approval requests will be granted. Get your questions in ASAP.
  - a. ALL questions and prior approvals MUST be submitted in writing. Answers will NOT be given over the phone.
  - b. Email [linda\\_antoine@subr.edu](mailto:linda_antoine@subr.edu) with any/all inquiries and prior approvals.



## PRE-BID MEETING AGENDA

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6. Last Addendum to be issued no later than 5:00pm on Tuesday, February 20, 2024.
7. Construction Time: 180 days

### Site Visit

1. Contractors are encouraged to walk the site following the end of this Prebid meeting.

**END OF AGENDA**

ADDENDUM # 1 – PRE-BID CONFERENCE SIGN-IN SHEET

- RCF Contractors, LLC  
Type- Residential License Only  
Status-Licensed

- Superior Performance Construction, LLC  
Type-Home Improvement Registration Only  
Status-Registered

PRE-BID CONFERENCE & SITE-VISIT: FEBRUARY 9, 2024 @ 10:30 AM - BID NUMBER 10315  
SOUTHERN UNIVERSITY AND A&M COLLEGE-RESTROOM RENOVATIONS-LABORATORY SCHOOL  
PRE-BID & SITE LOCATION: PHYSICAL PLANT DEPARTMENT-BENJAMIN H. KRAFT BUILDING-515 JAMES L. HUNT STREET

PLEASE PRINT CLEARLY IN THE APPROPRIATE AREAS (IN INK ONLY)

| COMPANY  | REPRESENTATIVE<br>(PLEASE PRINT) | ADDRESS<br>(BOX#, STREET, CITY, STATE, ZIP)             | EMAIL ADDRESS                                       | PHONE NO.    |
|--|----------------------------------|---|---|--------------|
| Clark Construction                                   | Carlos Williams                  | 6956 CEZANNE<br>Baton Rouge, La 70804                   | clarkconstruction.com/1979@gmail.com                | 785-333-2680 |
| RCF Contractors, LLC                                 | TSARE SPARKER                    | 2122 Perkins Palmo Ave STE<br>Baton Rouge, La 70808 210 | RCF Contractors, NET<br>RCFContractorsLLC@gmail.com | 225-954-8979 |
| Kingsom Builders<br>Construction, LLC<br>Mike Wicker | MIKE WICKER                      | 450 LAUREL STREET #1401<br>Baton Rouge, LA 70802        | MIKEWICKER@KBSBPO.ORG                               | 225.953-1904 |
| Ronald Johnson<br>Investments, LLC                   | Ronald T. Johnson Jr             | 4848 Myrtle St.<br>Baker, LA 70714                      | Rjohnson55@gmail.com                                | 225 279 1277 |
| CLM Construction                                     | Hoke Holt                        | 1945 Riverbreeze Dr.<br>Baton Rouge, LA 70816           | hokeclm@gmail.com                                   | 706-577-6042 |
| Superior Performance<br>Construction                 | Derrick Hooper                   | 7178 Chisholm Ave<br>70811 Baton Rouge La.              | Derrick@superiorperformance<br>Construction         | 225-803-1631 |
|  |                                  |   |   |              |
|  |                                  |   |   |              |
|  |                                  |   |   |              |

ADDENDUM # 1 - PRE-BID CONFERENCE SIGN-IN SHEET

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| COMPANY   | REPRESENTATIVE<br>(PLEASE PRINT) | ADDRESS<br>(BOX#, STREET, CITY, STATE, ZIP)                         | EMAIL ADDRESS             | PHONE NO.       |
|---|----------------------------------|---|---------------------------|-----------------|
| Southern University   | Mary Jane Spruel                 | PO Box 9534<br>B.R., La. 70813                                      | maryjane_spruel@subr.edu  | 825<br>777-2800 |
| SUBR  | Henry L. Thurman                 | SUBR  | henry-thurman@subr.edu    | 777-2413        |
| DOMAIN ARCHITECTURE   | CECELI A VI.                     | 11136 INDUSTRIAL PUEK BLVD.<br>SUITE 200, BATON ROUGE,<br>LA, 70809 | CVI@DOMAINBR.COM          | 225-216-3770    |
| DOMAIN ARCHITECTURE   | FIRSTIE SCHEXNAH DRE             | "   | fschexnaydre@domainbr.com | "               |
| Construction + Remodeling<br>William Allen Constructors LLC | MARK CXTENSEZENT                 | 1616 N. 29th St<br>BR-LA 70820                                      | MARKC@BR-LA.COM           | 225-939-7182    |
|   | Bryan Williams                   | 2450 Madrid Ave, Suite C<br>Baton Rouge La, 70814                   | bryan@williamsllc.com     | 225-315-6852    |
|   |                                  |   |                           |                 |
|   |                                  |   |                           |                 |
|   |                                  |   |                           |                 |