



**PURCHASING DEPARTMENT**

**March 25, 2024**

**Addendum #1**

**IFB 50018-240033 Carver Hall  
Biology Lab 185**

**Additional Specifications:**

**ITEM 1:** Specs for tankless water heaters See Attachment.

**ITEM 2:** Specs for lighting.

Erin Walker  
Acting Purchasing Director  
Grambling State University

**NOTE: PLEASE SIGN AND DATE AND RETURN WITH BID:**

**SIGN \_\_\_\_\_ DATE \_\_\_\_\_**