COATING OF RAMPS 6, 7, AND OVERPASS OF CAUSEWAY BOULEVARD AT AIRLINE DRIVE

BID NO. 50-00145055 ADDENDUM NO. 1 DATE: 5/10/2024

PAGE 1 OF 2

## CONTRACT DOCUMENTS, SPECIFICATIONS AND CONTRACT DRAWINGS

FOR

## COATING OF RAMPS 6, 7, AND OVERPASS OF CAUSEWAY BOULEVARD AT AIRLINE DRIVE

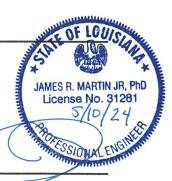
JEFFERSON PARISH DEPARTMENT OF PUBLIC WORKS
PUBLIC WORKS PROJECT NO. 2017-012A-RBP
BID NO. 50-00145055

## ADDENDUM NO. 1

DATE ISSUED: May 10, 2024

BID DATE: May 30, 2024 at 2:00 PM

BID LOCATION: Jefferson Parish General Government Building
Jefferson Parish Purchasing Dept., Suite 4400
200 Derbigny St., Gretna, LA 70053



This addendum shall be part of the Contact Documents as provided in the instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 1 consists of **2** pages including the drawing sheets and all attachments.

COATING OF RAMPS 6, 7, AND OVERPASS OF CAUSEWAY BOULEVARD AT AIRLINE DRIVE

BID NO. 50-00145055 ADDENDUM NO. 1

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## <u>AD1-1 NON-MANDATORY PRE-BID CONFERENCE ATTENDANCE RECORD AND</u> MINUTES

- 1. A pre-bid conference was held at 9:00 AM on Thursday, May 9, 2024 in room 303 of the Jefferson Parish Yenni Building, Jefferson, LA. No contractors attended the non-mandatory pre-bid conference.
- 2. For questions about bid submittal, email Mark Buttery (Jefferson Parish) at mbuttery@jeffparish.net.
- 3. For technical questions regarding the construction of the project, email Jim Martin (DEI) <a href="martin@dei-engr.com">jmartin@dei-engr.com</a>, Collin Gillen (DEI) <a href="mailto:cgillen@dei-engr.com">cgillen@dei-engr.com</a>, and <a href="mailto:dei-engr.com">dei-engr.com</a>, and <a href="mailto:dei-engr.com">Mark Buttery</a> (Jefferson Parish) <a href="mailto:mbuttery@jeffparish.net">mbuttery@jeffparish.net</a>. The last day for contractors to submit questions is Monday, May 20, 2024 by 5:00 PM.

This addendum consists of 2 pages including attachments.

Approved by the Engineer

Jim Martin, Ph.D., P.E.

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